## POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

# BOARD OF SELECTMEN, PLANNING BOARD & COMMUNITY PATHWAYS COMMITTEE

Place: Sunderland Town Office Building

<u>Day</u>: Tuesday <u>Date</u>: October 25, 2016 <u>Time</u>: 6:30PM

#### **AGENDA**

#### **CALL TO ORDER**

### **APPOINTMENTS**

➤ Working Group Meeting with John Morgan, CHA Engineering and Members of the Planning Board and Community Pathways Committee to discuss proposed design for Reconstruction of North Main Street

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time